Committee on Science, Space, and Technology
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI Clause 2(p)(5)

| Required by House Rule XI, Clause 2(g)(5) | | |
|--|------------------------|--|
| 1. Your Name: Christine Mc Entee | | |
| 2. Are you testifying on behalf of the Federal, or a State or local government entity? | Yes | No |
| 3. Are you testifying on behalf of an entity that is not a government entity? | Yes | No |
| 4. Other than yourself, please list which entity or entities you are represe | nting: | Andrew Control of the |
| American Grophysical Union | | |
| 5. Please list any Federal grants, cooperative agreements, or contracts (incomparison subcontracts) that you or the entity you represent have reafter December 31, 2015: See Spreadsheet | cluding eceived on | or |
| 6. Please list any foreign government payments that you or the entity you received on or after December 31, 2015: Norther | represent | have |
| 7. If your answer to the question in item 3 in this form is "yes," please description or representational capacity with the entity(ies) you are represented by the description of the contract | cribe your senting: | |
| 8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony? | Yes | No |
| 9. If the answer to the question in item 3 is "yes," please list any Federal gr cooperative agreements, or contracts (including subgrants or subcontractive described by the entities listed under the question in item 4 on or after D 2015, that exceed 10 percent of the revenue of the entities in the year reincluding the source and amount of each grant or contract to be listed: N/A | acts) that v | were 31, |
| I certify that the above information is true and correct. Signature: Date: | e Feb 2 | 3018 |

| Name | External # | | Grantor | Start Date | Expiration Date | Original Grant Amount |
|---|-----------------|------|---------|------------|-------------------------|-----------------------------|
| Visual Based storytelling competition | NNX16AL05G NASA | NASA | | 02-06-16 | 28-02-18 | 28-02-18 \$49,995.00 |
| Data visualization and storytelling 3 years | NNX17AK47G | NASA | | 01-06-17 | 31-05-20 | \$225,203.00 |
| | | | | | Total NASA \$275,198.00 | \$275,198.00 |
| Dayside Magnetosphere Interactions | 170025 | NSF | | 15-05-17 | 30-04-18 | \$30,000.00 |
| Chapman Conference on Particle Dynamics in the Earth's Radiation Belts | 1808291 | NSF | | 01-03-18 | 28-02-19 | \$30,000.00 |
| Currents in Geospace | 1551299 | NSF | | 01-04-16 | 31-03-17 | \$30,000.00 |
| Harrasment in the Science Workshop | 1642900 | NSF | | 01-07-16 | 30-06-17 | \$48,250.00 |

Total Federal Grants \$413,448.00

Total NSF \$138,250.00

False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

Witness signature

22 Feb 2018 Date