

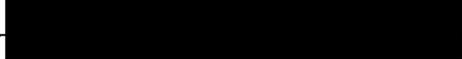
Committee on Science, Space, and Technology

U.S. House of Representatives

Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(j)(5)

1. Your Name: <u>Jerome Paulson, MD, FAAP</u>		
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	<input checked="" type="radio"/> No
3. Are you testifying on behalf of an entity that is not a government entity?	<input checked="" type="radio"/> Yes	No
4. Other than yourself, please list which entity or entities you are representing: <u>American Academy of Pediatrics</u>		
5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: <u>See Attached</u>		
6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing: <u>Chair, AAP Council on Environmental Health Executive Committee</u>		
7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No <input checked="" type="checkbox"/>
8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <u>N/a</u>		

I certify that the above information is true and correct.

Signature: 

Date: 6/3/15

Awarding Agency:
Department of Health and Human Services
Centers for Disease Control and Prevention
Agency for Toxic Substances and Disease Registry

Funding Opportunity Announcement (FOA) #:
TS14-1402

Grant #:
1U61TS000237-01

Award Name:
Pediatric Environmental Health Specialty Unit (PEHSU) Program - Eastern Operations

Project Dates:
9/30/2014 - 9/29/2019

Award Amount:
\$1,128,900 per year x 5 years = \$5,644,500

Principal Investigator:
Ramesh Sachdeva, MD, FAAP

False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.



6/3/15
Date