## Committee on Science, Space, and Technology

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)

1. Your Name: James D. Luther	12 2010 505 13 603 7040	1 100
2. Are you testifying on behalf of the Federal, or a State or local government entity?	Yes	No V
3. Are you testifying on behalf of an entity that is not a government entity?	Yes	No
4. Other than yourself, please list which entity or entities you are representing:  Duke University / Council on Governmental Relations		
5. Please list any Federal grants, cooperative agreements, or contracts (inc subgrants or subcontracts) that you or the entity you represent have reafter October 1, 2013:  See a Huche d	eceived on	
6. Please list any foreign government payments that you or the entity your received on or after October 1,2013:  5-e-e	epresent h	ave
7. If your answer to the question in item 3 in this form is "yes," please description or representational capacity with the entity(ies) you are represented by the University: Assoc VP Finance COGR ". Chair of Board	ribe your enting:	
8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony?	Yes	No
9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2013, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:  \[ \begin{align*} \mathcal{P} \end{align*} \]		
N/A		

## Enclosure 4

## False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.

Witness signature

Date 5/20/1>

## **Attachments and Supporting Materials – Truth in Testimony**

5. Please list any Federal Grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity that you represent have received on or after October 1, 2012:

https://finance.duke.edu/resources/docs.php

See the following in link above for details:

Fiscal Year 2014/2015 OMB Circular A-133 Reports (pdf)

Previous Years A-133 Reports

Fiscal Year 2013/2014 OMB Circular A-133 Reports (pdf)

Fiscal Year 2012/2013 OMB Circular A-133 Reports (pdf)

Fiscal Year 2011/2012 OMB Circular A-133 Reports (pdf)