


**Committee on Science, Space, and Technology
U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)(5)**

| | | |
|--|-----|----|
| 1. Your Name: <p align="center">Chief John Sinclair</p> | | |
| 2. Are you testifying on behalf of the Federal, or a State or local government entity? | Yes | No |
| | | X |
| 3. Are you testifying on behalf of an entity that is not a government entity? | Yes | No |
| | X | |
| 4. Other than yourself, please list which entity or entities you are representing: <p align="center">International Association of Fire Chiefs</p> | | |
| 5. Please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that <u>you or the entity you represent have received</u> on or after October 1, 2014: <p align="center">Please see attached list.</p> | | |
| 6. Please list any foreign government payments that <u>you or the entity you represent have received</u> on or after October 1, 2014: <p align="center">None to report.</p> | | |
| 7. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity(ies) you are representing: <p align="center">President and Chairman of the Board</p> | | |
| 8. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony? | Yes | No |
| | | X |
| 9. If the answer to the question in item 3 is "yes," please list any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2014, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: <p align="center">Please see attached list.</p> | | |

I certify that the above information is true and correct.

Signature:  Date: 6-28-17

TRUTH IN TESTIMONY ATTACHMENT:

5. List of Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2014:

DHS/FEMA:FP&S-FSTAR2-\$1,574,985
DHS/FEMA:FP&S-FSTAR3-\$1,574,486
DHS/FEMA: CTGP-Whole Communities-\$896,500
DHS/FEMA: SAFER Criteria Development-\$273,101
DHS/FEMA: Behavior Modification-\$149,350
DHS/FEMA: SAFER R&R-SAFER National-\$2,858,113
DHS/FEMA: SAFER R&R-SAFER National2-\$1,770,010
DHS/FEMA: SAFER R&R-VFCA3 subcontract-\$380,000
DHS/FEMA: SAFER R&R-CFCA2 subcontract-\$634,730
DHS/FEMA: SAFER R&R-CFCA3 subcontract-\$574,038
DHS/FEMA: SAFER R&R-TFCA subcontract-\$623,920
DOT/PHMSA: ALERT Program-\$2,654,235
USDA, FOREST SERVICE: Ready, Set, Go! Fire Adapted Communities-\$3,554,986
USDA, FOREST SERVICE: Wildland Fire Policy Committee Support-\$418,871
USDA, FOREST SERVICE: Wildland Fire Policy Committee Support-\$400,000

9. List any Federal grants, cooperative agreements, or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2014, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed:

DHS/FEMA:FP&S-FSTAR2-\$1,574,985

DHS/FEMA:FP&S-FSTAR3-\$1,574,486

DHS/FEMA: SAFER R&R-SAFER National-\$2,858,113

DHS/FEMA: SAFER R&R-SAFER National2-\$1,770,010

DOT/PHMSA: ALERT Program-\$2,654,235

USDA, FOREST SERVICE: Ready, Set, Go! Fire Adapted Communities-\$3,554,986

Enclosure 4

False Statements Act Certification

You are specifically advised that providing false information to this Committee/Subcommittee, or concealing material information from this Committee/Subcommittee, is a crime, and you can be punished for that. If you acknowledge this, please sign the bottom of this form and return to the Committee. This form will be made part of the hearing record.



Witness signature

7-7-17

Date